

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk

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Blackfoot, ID 83221

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BINGHAM COUNTY COMMISSIONERS AGENDA

December 16, 2025 – December 31, 2025

Tuesday, December 16, 2025

COMMISSIONERS OUT IN THE COUNTY

9:00 a.m. Henry's Fork Watershed Council Meeting- Commissioners Attending.

Wednesday, December 17, 2025

8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents & Personnel Action Forms. {ACTION ITEM}

8:15 a.m. Approval of Reason & Decision for the Donald & Lorette Anderson Zoning Amendment from R/A to A. {ACTION ITEM}

8:15 a.m. Review & approve American 250 Resolution and Grant Application- Requested by Clerk Eckhardt. {ACTION ITEM}

8:30 a.m. Weekly update meeting with Sheriff Gardner. {ACTION ITEM}

8:30 a.m. Review & Approval of Fiscal 2025 Vessel Report. {ACTION ITEM}

9:00 a.m. Weekly update meeting with Dusty Whited- Public Works Director. {ACTION ITEM}

9:00 a.m. Acceptance & Signing for VSS International 2026 Contract Renewal. {ACTION ITEM}

9:00 a.m. Approval & signing of Fiscal Year 2025 Road and Street Report. {ACTION ITEM}

10:00 a.m. Executive Session pursuant to Idaho Code Section 74-206(1)(d), to Consider records that are exempt from public disclosure- Indigent Cremation Case Number 2025-17. {ACTION ITEM}

10:30 a.m. Public Hearing to receive the Planning & Zoning Commission's recommendation To approve:

- 1) Rockwell Homes, Inc's Zoning District Amendment from "A" Agriculture To "R" Residential; {ACTION ITEM}
- 2) Copper Meadows II Subdivision, consisting of 112-Lot Residential Subdivision. {ACTION ITEM}

Located north of 1429 N 800 E, Shelley, Idaho on Parcel Numbers RP0459016 & RP0459012 consisting of approx. 45.29 acres.

1:30 p.m. 3B Detention Meeting- Commissioner Jensen attending.

2:00 p.m. Update meeting with Paul Rogers- County Legal Counsel

2:15 p.m. Meeting to sign the Hendricks Hollow Final Plat. {ACTION ITEM}

2:30 p.m. Meeting to receive the Planning & Zoning Commission's recommendation To approve the Alaska Acres Subdivision, a 4-Lot Subdivision. {ACTION ITEM}

3:00 p.m. Presentation by Renewable Northwest regarding battery storage Operations and safety.

Thursday, December 18, 2025

9:00 a.m. Appeal of the Planning & Zoning Commission's decision regarding the Conditional Use Permit for an expansion of an existing confined Animal feeding operation, filed by: Melanie Ipsen, Ruby K. Balls, Jeffrey Balls, Cheryl Olsen, Steton Johnson, Taio Johnson, Priscilla Hoskin, Vernon Hoskin, Mary Jansen, Earl Huff Jr, Karen Reed, Randy Reed and Drue Kofed. {ACTION ITEM}

Friday, December 19, 2025

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| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. | {ACTION ITEM} |
| 8:30 a.m. | Discussion & decision regarding intent for renewal of lease with Idaho Division of Vocational Rehabilitation. | {ACTION ITEM} |
| 9:00 a.m. | Meeting to review proposed fee increase for the Planning & Development Services Department and request to close the office on Christmas Eve- Requested by Tiffany Olsen- Planning & Development Director. | {ACTION ITEM} |
| 3:00 p.m. | Behavioral Health Open House- Held at BCSO Ammon Field Office- Commissioner Jackson attending. | |

Monday, December 22, 2025

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| 5:30 p.m. | Bingham Memorial Hospital Board | |
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Tuesday, December 23, 2025

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| COMMISSIONERS OUT IN THE COUNTY | | |
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. | {ACTION ITEM} |

Tuesday, December 30, 2025

COMMISSIONERS OUT IN THE COUNTY

Wednesday, December 31, 2025

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| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. | {ACTION ITEM} |
| 8:30 a.m. | Weekly update meeting with Sheriff Gardner. | |
| 9:00 a.m. | Weekly update meeting with Dusty Whited- Public Works Director. | |
| 2:00 p.m. | Weekly update meeting with Paul Rogers- County Civil Attorney. | |

Please note: Discussion times for agenda items are approximate. The Board reserves the right to move agenda items and adjust time schedule as needed. The Board may choose to meet in Executive Session for topics that involve personnel issues, records that are exempt from disclosure, or matters that are currently in litigation or about to be in litigation pursuant to Idaho Code §74-206. Any person needing special accommodations to participate in the above noticed meetings should contact Lindsey Gluch- Commission Clerk, at (208) 782-3013 or Lgluch@binghamid.gov , within 24 hours prior to the meeting at 501 N. Maple, Blackfoot, Idaho.